



**Details OF SCHOOL AFFILIATED TO**  
**Central Board of Secondary Education**  
**Details Of The School Filled up AFFILIATION/OASIS**

<b>Name of Institution</b>	J P PUBLIC SCHOOL
<b>Affiliation Number</b>	2130556
<b>State</b>	UTTAR PRADESH
<b>District</b>	BIJNOR
<b>Postal Address</b>	DHANURA ROAD CHANDPUR DISTT BIJNOR UTTAR PRADESH
<b>Pin Code</b>	246725
<b>Phone No. with STD Code</b>	0134
	<b>Office</b> 5220802 ,
	<b>Residence</b>
<b>FAX No</b>	
<b>Email</b>	jaypeeschool@yahoo.co.in
<b>Website</b>	
<b>Year of Foundation</b>	1999
<b>Date of First Opening of School</b>	11/15/2017 12:00:00 AM
<b>Name of Principal/ Head of Institution</b>	Shiji K Mani
<b>Sex</b>	NA
<b>Principal's Educational/Professional Qualifications:</b>	
<b>No of Experience (in Years):</b>	
	<b>Administrative:</b>
	<b>Teaching:</b>
<b>Status of The School</b>	Senior Secondary
<b>Type of affiliation</b>	General
<b>Affiliation Period</b>	
	<b>From</b> 1/4/2020
	<b>To</b> 31/ 3/ 2025
<b>Name of Trust/ Society/ Managing Committee</b>	SMT CHANDRAVATI DEVI EDU. SOCIETY
• <a href="#">Location of School</a>	

**LOCATION OF SCHOOL**

<b>Nearest Railway Station</b> -	<b>Distance in KM</b> -
<b>Nearest Police Station</b> -	<b>Distance in KM</b> -
<b>Nearest Nationalised Bank</b> -	<b>Distance in KM</b> -

- [Nature of the School](#)

**NATURE OF THE SCHOOL**

**Category of School**

**Medium of Instruction**

**Types of School**

Independent

- [Enrolment of the Students](#)

**ENROLLMENT OF THE STUDENTS**

**Class**

**No. of Section**

**No. of Student**

- [InfraStructure Details](#)

**Labs and Rooms Details (Filled up OASIS)**

<b>Total Rooms</b>	<b>Total Lab</b>	<b>Total Libraries</b>	<b>Small Room</b>	<b>Medium Room</b>	<b>Large Room</b>	<b>School Area (in Sq m.)</b>	<b>Play Area (in Sq m.)</b>
22	5	1	4	1	17	8093	6549

**Labs and Rooms Details (Filled up Affiliation)**

<b>Room</b>	<b>Number</b>	<b>Size</b>	
		<b>Length (in Ft.)</b>	<b>Breadth (in Ft.)</b>

- [Particulars of Teaching Staff](#)

**PARTICULARS OF TEACHING STAFF**

**Staff**

**Number**

**Trained**

**Untrained**

- [Physical Infrastructure and Sanitary Conditions](#)

**Physical Size**

**Area of Campus**

(in sq. Mtrs.) -

(in Acres.) -

**Built up Area in (in sq. Mtrs.) -**

**Whether the School at one site or two site -**

**Area of Playground (in sq. Mtrs.) -**

**SANITARY CONDITIONS**

<b>Type of W.C and Urinals</b>	-
<b>No. of Urinals/Lavatories Separately for Boys</b>	-
<b>No. of Urinals/Lavatories Separately for Girls</b>	-
<b>Potable Water</b>	-
<b>Has Certificate about health and sanitary conditions, drinking water and fire safety of the school has been obtained from the competent authorities of the area? if yes attach copy of same</b>	-

- Facilities

**LIBRARY FACILITIES**

<b>Total No of Books</b>	-
<b>Periodicals</b>	-
<b>Dailies</b>	-
<b>Reference Books</b>	-
<b>Magazine</b>	-

**SPORTS & GAMES**

<b>Swimming Pool</b>	-
<b>Indoor Games</b>	-
<b>Dance Rooms</b>	-
<b>Gymnasium</b>	-
<b>Music Rooms</b>	-
<b>Hostel</b>	-
<b>Health and Medical Check up</b>	-